

CITATION QUICK GUIDE

The following citation examples are properly formatted footnote and bibliographic citations in DTS style. The examples in this document provide three different citation forms for the same source, and the examples are provided in this order:

- (1) full footnote
- (2) shortened footnote
- (3) bibliography entry

For more details on forming citations, see Turabian (9th ed.) chapter 17.

BOOK

Book with a Single Author (Turabian 17.1)

¹ R. Albert Mohler Jr., *The Conviction to Lead: 25 Principles for Leadership That Matters* (Minneapolis: Bethany House, 2012), 60.

[Note: If you shorten the title to something other than the first part of the original title, you must choose four distinctive words from the original title.]

² Mohler, *Conviction to Lead*, 101.

Mohler, R. Albert, Jr. *The Conviction to Lead: 25 Principles for Leadership That Matters*. Minneapolis: Bethany House, 2012.

Book with Multiple Authors

¹ Peter J. Gentry and Stephen J. Wellum, *Kingdom through Covenant: A Biblical-Theological Understanding of the Covenants* (Wheaton, IL: Crossway, 2012), 169.

² Gentry and Wellum, *Kingdom through Covenant*, 703.

Gentry, Peter J., and Stephen J. Wellum. *Kingdom through Covenant: A Biblical-Theological Understanding of the Covenants*. Wheaton, IL: Crossway, 2012.

[Footnote four or more authors with the name of the first author followed by “et al.,”
List all authors in the bibliography.]

¹ Sabatino Moscati et al., *An Introduction to the Comparative Grammar of the Semitic Languages: Phonology and Morphology*, ed. Sabatino Moscati, *Porta Linguarum Orientalium: Neue Serie 6* (Wiesbaden, Germany: Otto Harrassowitz, 1980), 22.

² Moscati et al., *An Introduction to the Comparative Grammar of the Semitic Languages*, 23.

Moscato, Sabatino, Anton Spitaler, Wolfram Von Soden, and Edward Ullendorff. *An Introduction to the Comparative Grammar of the Semitic Languages: Phonology and Morphology*. Edited by Sabatino Moscato. Porta Linguarum Orientalium: Neue Serie 6. Wiesbaden: Otto Harrassowitz, 1980.

Book with No Author/Editor

¹ *Catechism of the Catholic Church* (Mahwah, NJ: Paulist Press, 1994), 15.

² *Catechism of the Catholic Church*, 15.

Catechism of the Catholic Church. Mahwah, NJ: Paulist Press, 1994.

Book with Translator, No Author

[When a translator or editor is listed on a book's title page instead of an author, use that person's name in the author slot. Add the abbreviation trans. or ed. (eds. in the case of multiple editors.)]

¹ Jacob Neusner, trans., *The Mishnah: A New Translation* (New Haven, CT: Yale University Press, 1988), 244.

² Neusner, *The Mishnah*, 723.

Neusner, Jacob, trans. *The Mishnah: A New Translation*. New Haven, CT: Yale University Press, 1988.

Book with Editor, No Author

¹ Walter A. Elwell, ed., *Evangelical Dictionary of Theology*, 2nd ed., Baker Reference Library (Grand Rapids: Baker Academic, 2001), 4.

² Elwell, *Evangelical Dictionary of Theology*, 4.

Elwell, Walter A., ed. *Evangelical Dictionary of Theology*. 2nd ed. Baker Reference Library. Grand Rapids: Baker Academic, 2001.

Book with Author(s), in addition to Editor/Translator

[A book can have both an editor and a translator. List in the same order as on the title page of the original. If a book has more than one editor in addition to the author, use ed. (not eds.) in the footnote, as ed. is the abbreviation for "edited by."]

¹ Craig A. Evans and N. T. Wright, *Jesus, The Final Days: What Really Happened*, ed. Troy A. Miller (Louisville: Westminster John Knox Press, 2009), 18.

² Evans and Wright, *Jesus, The Final Days: What Really Happened*, 18.

Evans, Craig A., and N. T. Wright. *Jesus, The Final Days: What Really Happened*. Edited by Troy A. Miller. Louisville: Westminster John Knox Press, 2009.

¹ Gilles Emery, *The Trinitarian Theology of Saint Thomas Aquinas*, trans. Francesca Aran Murphy (Oxford: Oxford University Press, 2007), 30.

² Emery, *The Trinitarian Theology of Thomas Aquinas*, 31.

Emery, Gilles. *The Trinitarian Theology of Saint Thomas Aquinas*. Translated by Francesca Aran Murphy. Oxford: Oxford University Press, 2007.

Book with Edition Number

[Do not superscript “th” “nd” or “rd” in the edition number. Write out “2nd ed.” not “2nd ed.”]

¹ Joseph M. Williams and Gregory G. Colomb, *Style: The Basics of Clarity and Grace*, 4th ed. (New York: Longman, 2012), 52.

² Williams and Colomb, *Style*, 99-100.

Williams, Joseph M., and Gregory G. Colomb. *Style: The Basics of Clarity and Grace*. 4th ed. New York: Longman, 2012.


Single Chapter/Article (in an Edited Book)

[This form is also used for a hymn, a poem, or a sermon in an edited book.]

¹ R. Albert Mohler Jr., “When the Bible Speaks, God Speaks: The Classic View of Biblical Inerrancy,” in *Five Views on Biblical Inerrancy*, ed. James R. Merrick and Stephen F. Garrett (Grand Rapids: Zondervan, 2013), 32.

² Mohler, “When the Bible Speaks, God Speaks,” 33.

Mohler, R. Albert, Jr. “When the Bible Speaks, God Speaks: The Classic View of Biblical Inerrancy.” In *Five Views on Biblical Inerrancy*, edited by James R. Merrick and Stephen F. Garrett, 29-58. Grand Rapids: Zondervan, 2013.

 Don't forget the page range of the entry.

[If you cite two or more chapters or articles in the same edited collection, use the full citation form for the first entry (as shown above), and then use the shortened citation form for all subsequent references to the same edited collection (as shown below).]

¹ Kevin J. Vanhoozer, “Augustinian Inerrancy: Literary Meaning, Literal Truth, and Literate Interpretation in the Economy of Biblical Discourse,” in Merrick and Garrett, *Five Views on Biblical Inerrancy*, 200.

² Vanhoozer, “Augustinian Inerrancy,” 201-2.

Vanhoozer, Kevin J. “Augustinian Inerrancy: Literary Meaning, Literal Truth, and Literate Interpretation in the Economy of Biblical Discourse.” In *Five Views on Biblical Inerrancy*, edited by James R. Merrick and Stephen F. Garrett, 199-235. Grand Rapids: Zondervan, 2013.

[Even if you include bibliographic entries for each chapter/article, you should also include a full bibliographic reference to the edited work as a whole.]

Merrick, James R., and Stephen F. Garrett, eds. *Five Views on Biblical Inerrancy*. Grand Rapids: Zondervan, 2013.

Preface, Foreword, Introduction to a Book

[If the introduction of the book has a non-generic name, then write it out as a chapter in a book (e.g., “Introduction: New Beginnings”)]

¹ Menahem Mansoor, introduction to *Biblical Archaeology in Focus*, by Keith N. Schoville (Grand Rapids: Baker Book House, 1978), 11.

² Mansoor, introduction to *Biblical Archaeology in Focus*, 12.

Mansoor, Menahem. Introduction to *Biblical Archaeology in Focus*, by Keith N. Schoville, 11-12. Grand Rapids: Baker Book House, 1978.

Don't forget the page range of the entry. ←

[Note: Even if you include bibliographic entries for each preface/foreword/introduction, you should also include a full bibliographic reference to the edited work as a whole.]

Schoville, Keith N. *Biblical Archaeology in Focus*. Grand Rapids: Baker Book House, 1978.

One Source Quoted in Another

[Responsible writers are always expected to consult the original source whenever possible. However, if the original source is unavailable (e.g., out of print), cite the original source as “quoted in” the secondary source. For more information, see Turabian (9th ed.) 17.9.3.]

¹ Charles Haddon Spurgeon, *The Sword and the Trowel* (London: Passmore & Alabaster, 1869), 349, quoted in Kirk R. MacGregor, *Contemporary Theology: An Introduction: Classical, Evangelical, Philosophical, and Global Perspectives* (Grand Rapids: Zondervan, 2019), 76.

Spurgeon, Charles Haddon. *The Sword and the Trowel*. London: Passmore & Alabaster, 1869, 349. Quoted in Kirk R. MacGregor, *Contemporary Theology: An Introduction: Classical, Evangelical, Philosophical, and Global Perspectives* (Grand Rapids: Zondervan, 2019).

Book with a Series Number

[This is an example of a single volume in an edited series. You do *not* need to include the name(s) of the series editor(s)]

¹ Constantine Campbell, *Verbal Aspect and Non-Indicative Verbs: Further Soundings in the Greek of the New Testament*, Studies in Biblical Greek 15 (New York: Peter Lang, 2008), 108-9.

² Campbell, *Verbal Aspect and Non-Indicative Verbs*, 115-17.

Campbell, Constantine. *Verbal Aspect and Non-Indicative Verbs: Further Soundings in the Greek of the New Testament*. Studies in Biblical Greek 15. New York: Peter Lang, 2008.

Book with a Volume Number

[This is an example of a multi-volume book with a single title. The footnotes list the volume with the page number. If multiple volumes are used, list both in a single bibliographic entry.]

¹ Michael Horton, *Justification*, 2 vols., New Studies in Dogmatics (Grand Rapids: Zondervan, 2018), 1:27.

² Horton, *Justification*, 2:169.

Horton, Michael. *Justification*. 2 vols. New Studies in Dogmatics. Grand Rapids: Zondervan, 2018.

[If only one volume is used, cite this volume only.]

Horton, Michael. *Justification*. Vol. 1. New Studies in Dogmatics. Grand Rapids: Zondervan, 2018.

[If the volume entry has its own title, then use one of the following options. The first option is somewhat generic. The second option is somewhat more specific or direct.]

¹ John Owen, *The Works of John Owen*, vol. 3, *Pneumatologia*, ed. William H. Gould (Edinburgh: Banner of Truth Trust, 1967), 161.

² Owen, *The Works of John Owen*, 3:162.

Owen, John. *The Works of John Owen*. Vol. 3, *Pneumatologia*. Edited by William H. Gould. Edinburgh: Banner of Truth Trust, 1967.

¹ John Owen, *Pneumatologia*, vol. 3 of *The Works of John Owen*, ed. William H. Gould (Edinburgh: Banner of Truth Trust, 1967), 161.

² Owen, *Pneumatologia*, 162.

Owen, John. *Pneumatologia*. Vol. 3 of *The Works of John Owen*. Edited by William H. Gould. Edinburgh: Banner of Truth Trust, 1967.

Material in Footnotes

[If the note cited is the only footnote on a particular page or is an unnumbered footnote, the page number is followed by “n” alone.]

¹ Myk Habets, *The Progressive Mystery: Tracing the Elusive Spirit in Scripture and Tradition* (Bellingham, WA: Lexham Press, 2019), 183n.

[If there are multiple footnotes on a particular page, then use “n” (for singular note) or “nn” (for multiple notes followed by the footnote number(s) being referenced.)

² Habets, *The Progressive Mystery*, 86n20, 129nn13-14, 174-75n8.

Habets, Myk. *The Progressive Mystery: Tracing the Elusive Spirit in Scripture and Tradition*. Bellingham, WA: Lexham Press, 2019.

Reprint Edition

¹ Arthur W. Pink, *The Attributes of God* (1975; repr., Grand Rapids: Baker Books, 1997), 12-13.

² Pink, *The Attributes of God*, 26.

Pink, Arthur W. *The Attributes of God*. 1975. Reprint, Grand Rapids: Baker Books, 2006.

CLASSICAL, MEDIEVAL, OR EARLY ENGLISH LITERARY WORKS (Turabian 17.8; CMoS 14.253; SBL 6.4.2)

[Since classical, medieval, or early English works are in the public domain and have been widely published over the centuries, these works can often be cited by book, canto, stanza and line; act, scene, and line; or similar divisions. This form works well for works written in the original language, such as the Augustine example.]


¹ Spenser, *The Faerie Queene*, bk. 2, canto 8, st. 14.

² Milton, *Paradise Lost*, bk. 1, lines 83-86.

³ Augustine, *De civitate Dei* 20.2.

[If your paper is concerned with textual analysis or includes translated works, then it is appropriate to cite the translator and the page number in the translated edition.]

In the first example, the student is using a translation by Raymond Canning. In a doctoral dissertation, project or thesis, we recommend creating an abbreviation in the List of Abbreviations. For example:

Canning Augustine of Hippo. *Instructing Beginners in the Faith*. Translated by Raymond Canning. Edited by Boniface Ramsey. Augustine Series, vol. 5. Hyde Park, NY: New City Press, 2006  No period at the end of an entry in the LoA.

The footnote includes the citation followed by the (translator's name, page number).

¹ Augustine, *Instructing Beginners in the Faith* 4, 7 (Canning, 34).

If a source is listed in the LoA, it is not listed again in the bibliography.

In the second example, the student is not using a List of Abbreviations and should include a note indicating the short-form citation.

¹ Pseudo-Macarius, *Homily 12.18*, in *Pseudo-Macarius: The Fifty Spiritual Homilies and the Great Letter*, ed. and trans. George A. Maloney, Classics of Western Spirituality (Mahwah, NJ: Paulist Press, 1992), 104. Hereafter, all citations will be given as "Pseudo-Macarius, *Homily 12.18* (Maloney, 104)."

² Pseudo-Macarius, *Homily* 12.18 (Maloney, 104).

Pseudo-Macarius, *Homilies* 1-50. In *Pseudo-Macarius: The Fifty Spiritual Homilies and the Great Letter*, edited and translated by George A. Maloney. Classics of Western Spirituality. Mahwah, NJ: Paulist Press, 1992.

In the third example, the student is using the *Nicene and Post-Nicene Fathers*, Series 2.

¹ Gregory of Nazianzus, *Oration* 2.1, trans. C. G. Browne and J. E. Swallow, in *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff and Henry Wace, Series 2, vol. 7, *S. Gregory of Nazianzus, Archbishop of Constantinople, Select Orations and Select Letters* (Peabody, MA: Hendrickson, 1999), 204. Hereafter, all citations will be given as “Nazianzus, *Oration* 2 (NPNF², 204).”

² Nazianzus, *Oration* 2.5 (NPNF², 210).

Gregory of Nazianzus. *Oration* 2. Translated by C. G. Browne and J. E. Swallow. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, edited by Philip Schaff and Henry Wace. Series 2. Vol. 7, *S. Gregory of Nazianzus, Archbishop of Constantinople, Select Orations and Select Letters*, 204-27. Peabody, MA: Hendrickson, 1999.

[Note: Students writing and publishing in ancient Near Eastern, biblical, and early Christian studies should consult *The SBL Handbook of Style* (2nd ed.) for additional citation and abbreviation guidance.]

ELECTRONIC BOOK (Turabian 17.1.10)

Electronic Book (with Page Numbers)

¹ Timothy S. Lane and Paul David Tripp, *How People Change* (Greensboro, NC: New Growth Press, 2008), 24, Kindle.

² Lane and Tripp, *How People Change*, 56.

Lane, Timothy S., and Paul David Tripp. *How People Change*. Greensboro, NC: New Growth Press, 2008. Kindle.

Electronic Book (without page numbers)

[Page numbers are more precise and preferred wherever possible, even if this means finding a hard copy of the book in the library. Cite by chapter and section number (or by section name if sections are unnumbered.)

¹ D. Martyn Lloyd-Jones, *Preaching and Preachers* (Grand Rapids: Zondervan, 2011), chap. 1, “The Primary of Preaching,” sec. 1, “The Decline and Fall of Preaching,” para. 2, Kindle.

² Lloyd-Jones, *Preaching and Preachers*, chap. 1, sec. 2, “Attitudes in the Church,” para. 1.

³ Lloyd-Jones, *Preaching and Preachers*, chap. 2, “No Substitute,” sec. 2, “The Knowledge That Saves,” para. 1.

Lloyd-Jones, D. Martyn. *Preaching and Preachers*. Grand Rapids: Zondervan, 2011. Kindle.

[In the first example above (¹), the chapter and section titles are listed. For greater specificity, the paragraph number referred to is listed. In the second example (²), the chapter name is not repeated since it was listed in (¹), but the new section number and name are listed. In (³), since this is a new chapter, the chapter and section numbers and names are listed.

Use the following abbreviations: “book” = bk., “part” = pt., “section” = sec., and “paragraph” = para. For more information concerning how to properly format electronic book sources in footnotes and bibliographies, see Turabian (9th ed.), 17.1.10, “Electronic Books.”]

Electronic Book (Online)

[Documents that are no longer in copyright are often freely available online. However, these sources should not be cited as a website. Responsible writers make every attempt to use a source that provides scanned pages with the original title and copyright pages and fixed page numbers. When using the online version of a document, the URL should be the last part of a **full** citation based on the principles outlined in Turabian (9th ed.).]

¹ Robert Keith, *The History of the Affairs of Church and State in Scotland: From the Beginning of the Reformation in the Reign of King James V. to the Retreat of Queen Mary into England, Anno 1568* (Edinburgh: Thomas and Walter Ruddimans, 1734), 51, Google Books.

² Keith, *History of the Affairs in Scotland*, 68.

Keith, Robert. *The History of the Affairs of Church and State in Scotland: From the Beginning of the Reformation in the Reign of King James V. to the Retreat of Queen Mary into England, Anno 1568*. Edinburgh: Thomas and Walter Ruddimans, 1734. Google Books.
https://books.google.com/books/about/The_History_Of_the_Affairs_of_Church_and.html?id=ZiVDAAAACAAJ.

Electronic Book (Bible Software)

[Add the software edition number if available.]

¹ Ludwig Koehler and Walter Baumgartner, “יָדַע,” in *The Hebrew and Aramaic Lexicon of the Old Testament*, trans. and ed. M. E. J. Richardson (Leiden: Brill, 2000), Accordance Bible Software 13.

² Koehler and Baumgartner, “יָדַע.”

Koehler, Ludwig, and Walter Baumgartner. “יָדַע,” in *The Hebrew and Aramaic Lexicon of the Old Testament*. Translated and edited by M. E. J. Richardson. Leiden, Netherlands: Brill, 2000. Accordance Bible Software 13.

COMMENTARY

[When you are citing a commentary, decide if it is part of a commentary series or a commentary set. This will determine which format to use.]

Commentary Series (Turabian 17.1.5)

[In a commentary series, each book has its own title and its own author. The series will also have a title. Include the series volume number if available. When citing a book in a commentary series, the book title is italicized, but the title of a commentary series is not italicized.]

¹ Thomas R. Schreiner, *1 Corinthians: An Introduction and Commentary*, Tyndale New Testament Commentaries, vol. 7 (Downers Grove, IL: IVP Academic, 2018), 53.

² Schreiner, *1 Corinthians*, 85.

Schreiner, Thomas R. *1 Corinthians: An Introduction and Commentary*. Tyndale New Testament Commentaries, vol. 7. Downers Grove, IL: IVP Academic, 2018.

Commentary Set (Turabian 17.1.8.2)

[A commentary set is an edited collection with contributions by multiple authors. This format is used when a volume contains book-length entries by different authors. In the following example, commentaries on Matthew and Mark are bound together in one volume, but each commentary has a different author. *Matthew* is in italics because it is a book-length contribution to the volume. Therefore, the citation is similar to the “Chapter in an Edited Book” citation. Do not forget to add editor name(s) and the page range of the contribution in the bibliography entry.]

¹ D. A. Carson, *Matthew*, in *The Expositor’s Bible Commentary*, vol. 9, *Matthew and Mark*, ed. Tremper Longman III and David E. Garland, rev. ed. (Grand Rapids: Zondervan, 2010), 25.

² Carson, *Matthew*, 26.

Carson, D. A. *Matthew*. In *The Expositor’s Bible Commentary*, vol. 9, *Matthew and Mark*, edited by Tremper Longman III and David E. Garland, 23-670. Rev. ed. Grand Rapids: Zondervan, 2010.

Commentary Set (single author)

[When a single author is responsible for an entire commentary collection, this too is a commentary set. Both the title of the volume and the multi-volume set are included alongside one another.]

¹ John MacArthur, *Matthew 1-7, The MacArthur New Testament Commentary* (Chicago: Moody, 1985), 104.

² MacArthur, *Matthew 1-7*, 156.

MacArthur, John. *Matthew 1-7. The MacArthur New Testament Commentary*. Chicago: Moody, 1985.

Compilation Commentary

[A compilation commentary compiles short entries from multiple authors into a larger volume. This commentary should be listed in the bibliography under its editor(s), and individual entries should be cited using the “Chapter in a Book” format.]

¹ Wolfgang Capito, “God’s Power Creates Not Only from Nothing, but Even from Contraries,” in *Genesis 1-11*, ed. John L. Thompson, Reformation Commentary on Scripture: Old Testament I (Downers Grove, IL: IVP Academic, 2012), 18.

² Capito, “God’s Power Creates,” 18.

Capito, Wolfgang. “God’s Power Creates Not Only from Nothing, but Even from Contraries.” In *Genesis 1-11*, edited by John L. Thompson, 18. Reformation Commentary on Scripture: Old Testament I. Downers Grove, IL: IVP Academic, 2012.

Thompson, John L., ed. *Genesis 1-11*. Reformed Commentary on Scripture: Old Testament I. Downers Grove, IL: IVP Academic, 2012.

Translated Commentary

¹ Ernst Käsemann, *Commentary on Romans*, ed. and trans. Geoffrey W. Bromiley (Grand Rapids: Eerdmans, 1980), 56.

² Käsemann, *Romans*, 75.

Käsemann, Ernst. *Commentary on Romans*. Edited and translated by Geoffrey W. Bromiley. Grand Rapids: Eerdmans, 1980.

REFERENCE WORKS (Turabian 17.9)

Works with Individually-Authored Entries

[Dictionaries or encyclopedias with entries by individual authors should be cited as a “Single Chapter/Article in an Edited Book.”]

¹ Robert D. Hoberman, “Pausal Forms,” in *Encyclopedia of Arabic Language and Linguistics*, vol. 3, *Lat-Pu*, ed. Kees Versteegh (Leiden, Netherlands: Brill, 2007), 568-70.

² Hoberman, “Pausal Forms,” 564.

Hoberman, Robert. “Pausal Forms.” In *Encyclopedia of Arabic Language and Linguistics*, vol. 3, *Lat-Pu*, edited by Kees Versteegh, 564-70. Leiden, Netherlands: Brill, 2007.

[The encyclopedia/dictionary must also have a full citation in the bibliography.]

Versteegh, Kees, ed. *Encyclopedia of Arabic Language and Linguistics*. 5 vols. Leiden, Netherlands: Brill, 2007.

Works with Entries Alphabetically Arranged (Not Individually Authored)

[For dictionaries with terms that are alphabetically arranged and not individually authored, the footnote should include s.v. (*sub verbo*, “under the word”).]

¹ *Merriam-Webster’s Collegiate Dictionary*, 11th ed. (Springfield, MA: Merriam-Webster, 2020), s.v. “demography.”

² *Merriam-Webster’s Collegiate Dictionary*, s.v. “ethnography.”

Merriam-Webster’s Collegiate Dictionary. 11th ed. Springfield, MA: Merriam-Webster, 2020.

JOURNAL ARTICLE (Turabian 17.2)

Print Journal

¹ David E. Aune, “The Form and Function of the Proclamations to the Seven Churches (Revelation 2-3),” *New Testament Studies* 36, no. 2 (April 1990): 185.

² Aune, “The Form and Function of the Proclamations to the Seven Churches,” 192.

Aune, David E. “The Form and Function of the Proclamations to the Seven Churches (Revelation 2-3).” *New Testament Studies* 36, no. 2 (April 1990): 182-204.

Online Journal

[For a journal article available online, append a URL in the bibliography entry. Use a DOI or JSTOR link if possible.]

¹ Obbie Tyler Todd, “Baptist Federalism: Religious Liberty and Public Virtue in the Early Republic,” *Journal of Church and State* 63, no. 3 (Summer 2021): 443.

² Todd, “Baptist Federalism,” 452-53.

Todd, Obbie Tyler. “Baptist Federalism: Religious Liberty and Public Virtue in the Early Republic.” *Journal of Church and State* 63, no. 3 (Summer 2021): 440-60.
<https://doi.org/10.1093/jcs/csaa035>.

MAGAZINE ARTICLE (Turabian 17.3)

Print Magazine

¹ Jeremy Weber, “God at Work along the Refugee Highway,” *Christianity Today*, March 2016, 29.

² Weber, “God at Work along the Refugee Highway,” 33.

Weber, Jeremy. “God at Work along the Refugee Highway.” *Christianity Today*, March 2016.

Online Magazine

[Magazine articles consulted online should append a URL, as typically there will be no page numbers to cite.]

¹ Jeremy Weber, “Hope on the Refugee Highway: A Special Report on Christians in Iraq and Greece,” *Christianity Today*, February 19, 2016, <https://www.christianitytoday.com/ct/2016/march/hope-on-refugee-highway-christians-iraq-greece-syria-isis.html>.

² Weber, “Hope on the Refugee Highway.”

Weber, Jeremy. “Hope on the Refugee Highway.” *Christianity Today*, February 19, 2016. <https://www.christianitytoday.com/ct/2016/march/hope-on-refugee-highway-christians-iraq-greece-syria-isis.html>.

NEWSPAPER ARTICLE (Turabian 17.4)

[Turabian allows citing a newspaper article in running text (follow Turabian 17.4.3) and omitting from footnotes and bibliography. We recommend following the guidance of your professor or program of study. If in doubt, cite the source in your footnote and bibliography.]

¹ Amber Ferguson, “Nonstop Worship Service at Kentucky College Set to End After Attracting Thousands,” *Washington Post*, February 19, 2023.

² Ferguson, “Nonstop Worship Service at Kentucky College Set to End.”

Ferguson, Amber. “Nonstop Worship Service at Kentucky College Set to End After Attracting Thousands.” *Washington Post*, February 19, 2023.

BOOK REVIEW (Turabian 17.9.2)

¹ Sally Guthrie, review of *Saint Gregory of Nazianzus: An Intellectual Biography*, by John A. McGuckin, *Novum Testamentum* 46, no. 1 (January 2004): 99.

² Guthrie, review of *Saint Gregory of Nazianzus*, 99.

Guthrie, Sally. Review of *Saint Gregory of Nazianzus: An Intellectual Biography*, by John A. McGuckin. *Novum Testamentum* 46, no. 1 (January 2004): 95-99.

THESIS/DISSERTATION (Turabian 17.7.1)

¹ Jason Shane DeRouchie, “A Call to Covenant Love: Text Grammar and Literary Structure in Deuteronomy 5-11” (PhD diss., The Southern Baptist Theological Seminary, 2005), 76.

² DeRouchie, “A Call to Covenant Love,” 135.

DeRouchie, Jason Shane. "A Call to Covenant Love: Text Grammar and Literary Structure in Deuteronomy 5-11." PhD diss., The Southern Baptist Theological Seminary, 2005.

**ACADEMIC PAPER PRESENTED AT CONFERENCE OR MEETING
(Turabian 17.7.2)**

¹ Daniel I. Block, "The Deuteronomic Torah: A Call for Responsible and Compassionate Patricentrism" (paper presented at the annual meeting of the Evangelical Theological Society, Atlanta, GA, November 17-19, 2015).

² Block, "The Deuteronomic Torah."

Block, Daniel I. "The Deuteronomic Torah: A Call for Responsible and Compassionate Patricentrism." Paper presented at the annual meeting of the Evangelical Theological Society, Atlanta, GA, November 17-19, 2015.

CLASS LECTURE OR SERMON

[Class lectures and notes should be cited sparingly. Sometimes, your professors will advise you to consult their lecture materials. If a sermon does not have a printed transcript, it should be cited but not quoted. Formatting is based on Turabian 17.7.2.]

¹ John David Trentham, "The Essence of Christian Discipleship" (unpublished class notes for 45150, The Southern Baptist Theological Seminary, Fall Semester, 2018), 4.

² Trentham, "The Essence of Christian Discipleship," 5.

Trentham, John David. "The Essence of Christian Discipleship." Unpublished class notes for 45150. The Southern Baptist Theological Seminary, Fall Semester, 2018.

¹ Paul Washer, "Regeneration vs Decisionism" (sermon preached at Deeper Conference, First Baptist Church, Woodstock, GA, October 17-18, 2008).

² Washer, "Regeneration vs Decisionism."

Washer, Paul. "Regeneration vs Decisionism." Sermon preached at Deeper Conference, First Baptist Church, Woodstock, GA, October 17-18, 2008.

**MANUSCRIPT COLLECTIONS
(Turabian 17.7.4)**

[Students citing manuscript collections should consult Turabian for general guidelines *and The Chicago Manual of Style* for additional examples. Manuscript collections are cited in the bibliography, and individual documents are referenced (with physical location, if available) in the footnotes but not listed in the bibliography. Give the full citation information in the first footnote, then indicate the short-form citation you will use for the remainder of your paper.]

¹ Edith C. Torrey to Mr. Perry, November 14, 1958, box 4, folder 10, Reuben A. Torrey Collection, Crowell Resource Learning Center, Moody Bible Institute, Chicago. Hereafter, this collection is referred to as Torrey Collection (Moody).

² R. A. Torrey to John M. MacInnis, May 8, 1928, box 4, folder 4, Torrey Collection (Moody).

Torrey, Reuben A. Collection. Crowell Learning Resource Center. Moody Bible Institute, Chicago.

WEBSITES, BLOGS, AND MEDIA (Turabian 17.5, 17.10)

[Turabian recommends citing a website, blog, or media source in your bibliography if it is central to your argument or frequently cited. We recommend following the guidance of your professor or program of study. If in doubt, cite the source in your bibliography.]

Website (Turabian 17.5.1)

[Identify the author, page title, publication or revision date, site title, and the owner/sponsor of the site (if different from the site title). If there is no author, the source is listed under the site owner or sponsor. Be sure to include the date when the material was published or last modified since it is subject to frequent change. *Include an access date only if there is no publication date or last modified date posted.*]

[The example below **does** have a publication or last modified date, so there is **no** access date.]

¹ Don Whitney, “Four Ways to Start the Semester Spiritually Strong,” Southern Equip, The Southern Baptist Theological Seminary, August 18, 2023, <https://equip.sbts.edu/article/four-ways-to-start-the-semester-spiritually-strong/>.

² Whitney, “Four Ways to Start the Semester Spiritually Strong.”

Whitney, Don. “Four Ways to Start the Semester Spiritually Strong.” Southern Equip, The Southern Baptist Theological Seminary, August 18, 2023. <https://equip.sbts.edu/article/four-ways-to-start-the-semester-spiritually-strong>.

[The example below **does not** have a publication or modified date, so there **is** an access date.]

¹ Michael J. Svigel, “Orthodoxy in Retrospect,” RetroChristianity, accessed October 30, 2018, <http://www.retrochristianity.org/orthodoxy-in-retrospect/>.

² Svigel, “Orthodoxy in Retrospect.”

Svigel, Michael J. “Orthodoxy in Retrospect.” RetroChristianity. Accessed October 30, 2018. <http://www.retrochristianity.org/orthodoxy-in-retrospect/>.

[The example below **does not** have an author, so it is listed with the title of the page first. In the bibliography, the source should be listed in the author slot.]

¹ “Abstract of Principles,” The Southern Baptist Theological Seminary, accessed May 15, 2023, <http://www.sbts.edu/about/abstract/>.

² “Abstract of Principles.”

The Southern Baptist Theological Seminary. “Abstract of Principles.” Accessed May 15, 2023.
<http://www.sbts.edu/about/abstract/>.

Blog Entry (Turabian 17.5.2)

[Put the title of the blog in *italics* and add “blog” in parentheses if it is not clear from the title. If the blog is part of a larger organization, add organization name after “*blog title* (blog)”.]

¹ John Piper, “O Come, O Come Emmanuel,” *Desiring God* (blog), December 13, 2015, <http://www.desiringgod.org/articles/o-come-o-come-emmanuel>.

² Piper, “O Come, O Come Emmanuel.”

Piper, John. “O Come, O Come Emmanuel.” *Desiring God* (blog), December 13, 2015.
<http://www.desiringgod.org/articles/o-come-o-come-emmanuel>.

Videos or Podcasts (Turabian 17.10)

[This example is of a video source that is embedded in a separate website, so both the website and the video source are listed. If you take the video directly from the source, then list the source only. See Turabian 17.10 and CMoS 14.261-267 for more examples.]

¹ Dwayne Mercer, “‘Making Your Life Count’—Jeremiah 1:4-10,” CrossLife Church, June 4, 2014, YouTube video, 41:03, <https://www.youtube.com/watch?v=M7jr2MSvcYc>.

² Mercer, “‘Making Your Life Count.’”

Mercer, Dwayne. “‘Making Your Life Count’—Jeremiah 1:4-10.” CrossLife Church. June 4, 2014. YouTube video, 41:03. <https://www.youtube.com/watch?v=M7jr2MSvcYc>.

¹ Hershael York, “Having Heroes in Ministry,” April 21, 2023, in *Pastor Well*, produced by Southern Equip, podcast, 12:09, <https://podcasts.apple.com/us/podcast/having-heroes-in-ministry/id1462930151?i=1000610058551>.

² York, “Having Heroes in Ministry.”

York, Hershael. “Having Heroes in Ministry.” April 21, 2023. *Pastor Well*. Produced by Southern Equip. Podcast, 12:09. <https://podcasts.apple.com/us/podcast/having-heroes-in-ministry/id1462930151?i=1000610058551>.